



Georgy Marchenko

Karl Marx?

Dark Background
of Marxism
in Black Magic

Edition Samizdat

The topic of this book is very dark.

It is surely no laughing matter that many more people have fallen victim to the Marxist philosophy than to the two world wars of the twentieth century. Evil exists and **evil is tangible**.

We should not forget that there is also good and that **good is tangible** as well. Good is stronger than evil. Good prevails.

God created each of us with tender love. God continues loving each of us. Still now. In God's love **we have nothing to fear**.

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of Marxism
in Black Magic**

New translation from the Russian original by

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Edition Samizdat

About this edition

I came across the samizdat edition of this book at the end of 2021 and became interested in its background. I expect the manuscript to date from the late 1970s to the early 1980s. I believe that the manuscript, reproduced in the samizdat, does not bear copyright or that the copyright has expired. As a basis for the text, I had at my disposal only a copy of the Russian original with a missing title page and a partially legible photocopy of the Czech translation. This new English translation is based on the Russian original and the Czech typewritten version. The text of the translation is freely accessible at the website <http://velehradchicago.org/texts/MM/Marchenko-Marx-en.pdf>

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David Tománek
Chicago, in May 2022

Before Marx became an economist and a celebrated communist, he paid tribute to humanism. Today a third of the world has become Marxist. In one form or another, Marxism is recognized by many in the capitalist countries as well. There are Christians – and sometimes even clergymen in high position – who are convinced that even though Christ preached truth about the Kingdom of Heaven, the right answer to how to help hungry, destitute and oppressed people here on earth should be sought from Marx.

Marx, we are told, was deeply human. He had one idea: how to help the oppressed masses. He believed that the capitalist system was the oppressor. As soon as this rotten system will be destroyed, following a transitional period of the dictatorship of the proletariat, a society will arise in which everyone (in collective enterprises) will work according to his ability and receive according to his needs. There will no longer be a government that suppresses the individual, no more wars, no more revolutions, only the universal brotherhood of all people forever.

To achieve this happiness, it is not enough to just destroy capitalism. Marx wrote: “Abolition of religion as the source of illusory happiness is needed for people to reach their true happiness. The requirement to give up illusions about one's position is the requirement to give up a position that needs illusions. Criticism of religion is basically the critique of the vale of tears with its sacred halo being called ‘religion’. (“On the Critique of the Hegelian Philosophy of Law.” Introduction.)¹

Marx was against religion, because religion interferes with the full implementation of communist ideals, in which he saw the only answer to all world problems.

This is how Marxists explain their position. There are also clerics who hold the same views. Pastor Oesterreicher (UK) said the following in one of his sermons: “Communism, in whatever form, good or bad, it basically a movement that liberates humans from the exploitation of man by man. From a sociological point of view, the Church in the past, as it is now to a large extent, was on the side of the exploiters. Karl Marx, whose theories barely quench the thirst for justice and brotherhood that we find rooted in the Jewish prophets, hated religion because it was used as a tool to maintain a situation, where children were slaves and died from work so that someone in England would become richer. A hundred years ago, the words “religion is the opiate of the people” were not empty talk ... We, members of the Body of Christ, having humbly repented, must admit that we are deeply indebted to every communist.”²

I am a Christian myself. I love people and wish them well. I would accept anarchism, communism, or fascism without hesitation if they really cared about the happiness of humankind. I have spent a lot of time and effort studying Marx's thoughts, and I have managed to discover some amazing things that I want to share with the reader.

Marxism makes an impression on people's minds because of its success, but this success proves absolutely nothing. After all, charlatans succeed as well. Success can accompany delusions as much as the truth. Failure is sometimes valuable, as it can open for us the way to a deeper truth. Therefore, we will analyze some of the works of Marx, regardless of whether they were successful or not.

Marx was a Christian in his early youth. The first of Marx's works known to us is called "Union of believers with Christ according to the Gospel of John, chapter 15, verses 1–14: its essence, unconditional necessity, and its effect." We find in it the following beautiful words: "Union with Christ consists in the closest and living partnership with Him, in the fact that He is always before our eyes and in our hearts. And, imbued with the greatest love for Him, let us at the same time turn our hearts to our brethren, whom He has connected closely with us, and for whom He also sacrificed Himself."³

So, Marx knew how people can brotherly love each other. This is what Christianity is about.

He continues: “Thus, union with Christ inwardly elevates, consoles in suffering, calms and gives a heart open to human love, to everything great, noble, not out of ambition, not out of striving for glory, but only for the sake of Christ.”⁴

Around the same time, he writes in his essay “Reasoning of a young man in choosing a profession”: “Religion itself teaches us that the ideal for everyone to aspire to is to sacrifice oneself for the sake of humanity; who dares to oppose this? Once we have chosen a profession in which we can work mostly for the benefit of humanity, we shall not bend under its weight, because the sacrifice is for all.”⁵

No conversion or apostasy changes a person completely. Sometimes, with such a reversal of thinking, former beliefs or disbelief remain within a person. They are not erased from his mind, only pushed back into the subconscious.

The old “Christ complex” (if I may say so) appears in Marx's writings long after he has become a militant fighter against religion. Even in such a complex work on political economy as *The Capital*, in which little attention is paid to reflections on religion, the already quite atheistic-minded Marx wrote, completely out of context: “Christianity with its cult of the abstract human, especially in its bourgeois development – Protestantism, deism, etc. – is the most

adequate form of religion.”⁶

Let us not forget that Marx was once a believing Christian. When he graduated from High School, in the written summary of his capabilities, under the heading "Religious Knowledge", we find the words: "His knowledge of the Christian dogma and moral teaching is quite clear and significant, and he also knows the history of the Christian Church to a certain extent."⁷

Shortly after receiving this certificate, something mysterious happened in his life. Long before Moses Hess led him to socialist convictions in 1841, Marx became deeply and passionately anti-religious. He began to develop this attitude during his student years. In one of his poems, he wrote: "I long to take revenge on the One who rules from above." It means that he was convinced that the Ruler from above exists. He argued with Him even though God did him no harm.

Marx was from a relatively wealthy family. As a child, he did not starve, and during his student years he lived much better than many of his friends. What caused this fierce hatred of God?

Personal motives are not known to us. Was not Marx, in this defiant statement, merely the mouthpiece of someone else? While growing up, when normal young men are carried away by beautiful dreams of doing good to others and preparing for their chosen profession, he surprises us with the following lines (in the poem "The Curse of the Desperate"):

So, God took everything from me
In the curse and torment of fate.
All his worlds have irretrievably disappeared!
I have nothing left but revenge!

* * *

I will raise my throne on high,
Cold and terrible will be its peak.
Its foundation is superstitious trembling,
The master of ceremonies is the blackest agony.
He who looks with a healthy eye,
Turns away, deathly pale and numb,
Caught in blind and cold mortality,
May his joy prepare his own grave.⁸

The words “I will raise my throne on high” and the recognition that only fear and agony come from the one who sits on the throne remind me of Lucifer’s proud boast: “I will ascend into heaven, I will exalt my throne above the stars of God” (Isaiah 14, 13).

Why did Marx need such a throne? The answer is found in a little-known drama written by Marx also in his student years. The drama is called "Oulanem". To explain this name, some digression is necessary.

There is a church of satanists. One of its rituals is the "Black Mass", which the priest celebrates at midnight. Brown candles are inserted into overturned candlesticks. The priest is in richly decorated robes, turned inside out. Everything that is prescribed by the prayer book is read backwards, from the end to the beginning. The holy names of God, Jesus, Mary are read backwards. The crucifix is hung upside down or trampled underfoot. The body of a naked woman serves as an altar. A consecrated host, stolen from some church, is labeled "satan" and is used for a mocked "communion." During the Black Mass, the Bible is burned. All present promise to commit all seven deadly sins listed in the Catholic catechism and never to do any good deeds. This is followed by an orgy.

Devil worship is very old. In Deuteronomy we read that the Jews "offered sacrifices to demons" (Dt. 32,17). Later, the king of Israel, Jeroboam, appointed "priests to the heights and to goats and calves which he made" (2 Chronicles 11,15).

Characteristically, "Oulanem" is a distortion of the sacred name, an anagram of "Emmanuel" - the biblical name of Jesus, meaning in Hebrew "God is with us". Similar name distortions are considered very effective in black magic. You can understand the drama "Oulanem" only by learning the strange confession of Marx, which he made in the poem "The Fiddler":

Infernal fumes rise and fill the brain,
For as long as I don't go crazy
and my heart does not change radically.
Do you see this sword?
The prince of darkness
Sold it to me.

These lines take on a special meaning once you know that during the rituals of high initiation into the satanic cult the candidate is sold a magic sword that guarantees his success. He pays for it by signing an agreement with the blood taken from his vein that his soul will belong to satan after his death.

And now I will quote from the drama "Oulanem":

For he directs the time and gives a sign.
More and more boldly I play the dance of death.
And they, too: Oulanem, Oulanem.
This name sounds like death
Until it turns to a miserable spasm.
Stop! Now I understand. It rises from my soul
Clear as air, strong as my bones...
And yet you, personified humanity,
I can grasp and crush with fury
by the strength of my mighty arms.
When the dark abyss appears before you and me
You will plummet into the dark and I will follow you
Laughing and whispering into your ear:
"Down! Come with me! Comrade!"

The sacred Scriptures, which Marx studied in High School and knew quite well in his mature years, says that the devil was "thrown down by an angel into an abyss" (Rev. 20,3). Marx wishes to throw down all of humankind into this abyss prepared for the devil and his angels.

Who speaks through Marx in this drama? Should we expect a young person to dream of humankind falling into an abyss (the "outer darkness" as the Bible calls it) and he himself, with a laugh, following those he led into unbelief?

Such an ideal is not cultivated anywhere in the world, except in rituals of initiation into the highest degree within the "church" of satanists.

The time of death is approaching for Oulanem. Here are his own words:

All lost! The hour is now expired, and time
Stands still. This pigmy universe collapses.
Soon I shall clasp Eternity and howl
Humanity's giant curse into its ear.

Marx liked to repeat the words of Mephistopheles from Goethe's Faust: "everything that exists is worthy of destruction." Everything, including the proletariat and his comrades in the fight. Marx quotes these words in "The 18th Brumaire of Louis Bonaparte" (remark of the translator: Brumaire is the name of a month in the French revolutionary calendar). Stalin acted according to these words and destroyed even his own family.

Members of the satanist cult are not materialists. They believe in an afterlife. Oulanem – the person, through whom Marx speaks – does not deny the existence of an afterlife. He recognizes it, but only as a life filled with hatred to the highest degree. We should note that "eternity" means "torment" for demons. That's why demons rebuked Jesus: They cried out, "What have you to do with us, Son of God? Have you come to torture us before the time of judgment?" (Mat. 8,29).

Same with Marx:

Ha, eternity, our everlasting pain,
Indescribable, immeasurable death!
Disgusting fruit of imagination that despises us –
Us, who like clockwork, blindly and mechanically,
According to the design, purposelessly follow
the silly calendar of time and space.
With no purpose except for
the accidentally discovered extinction ...

We begin to understand what happened to the young Marx. had a Christian upbringing but did not put it into practice. His correspondence with his father indicates that he spent a lot of money for entertainment and continuously quarreled over this with his parents. In this state of mind, he may have gotten entangled in the web of a very secretive cult of satanists and passed the ritual of initiation. Satan, whom his worshipers see in hallucinations during orgies, speaks through his mouth, and thus Marx becomes just satan's mouthpiece when he proclaims, "I want to take revenge on Him who is above."

Let's go back to the end of the drama "Oulanem":

Ha! Tortured on a fiery wheel,
I must dance merrily in the circle of eternity:
If there were anything outside of her,
I would have jumped there,
even if I had to destroy the whole world
that stands between her and me!
She must be destroyed with a curse.
With my own hands will I suffocate
her stubborn existence.
In my embrace must she silently fade away
And then – down, immerse herself in nothingness.
To disappear completely, to stop being – what a life...⁹

As a matter of fact, in the drama "Oulanem", Marx does the same as the devil: he curses all of humanity.

“Oulanem” is likely the only drama in the world where all the characters are convinced of their corruption and brag about it like at a festival. There is no white and black in this drama, no Claudius and Ophelia, Iago and Desdemona. Everything in it is black and everyone shows character traits of Mephistopheles. All its participants are demonic, vicious and doomed to death.¹⁰

When Marx wrote this, he was – as a premature genius – just 18 years old. The program of his life was already established. There was no talk of serving humanity, the proletariat or the socialist cause. He wanted to destroy the world and to raise his own throne on the foundation of human horror.

At this formation stage of Marx's views, there are some mysterious passages in his correspondence with the father that attract our attention. The son writes: “The veil fell down, my sanctuary of saints has been ravaged; I had to place new gods there.”¹¹ This was written on November 10, 1837, by a young man who previously called himself a Christian. During that time, he claimed that Christ lives in his heart. And suddenly He did not. What new gods have taken the place of Christ?

The father answered (February 10, 1838): “I do not insist on the explanation of the mysterious case, although it seems very dubious.” What was this mysterious thing? To date, no biographer has been able to explain these strange words.

Werner Blumberg, in his book "Portrait of Marx", quotes a letter from Marx's father to his son dated March 2, 1837: "Your success and future fame – as well as your earthly prosperity – these are not the only desires of my heart. These are illusions I fed for a long time, but I can assure you that fulfilling them would not make me happy. Only if your heart stays pure and human, and if no demon can harden it – only then will I be happy".

What made the father express an unexpected fear about a demonic influence on the young son, who previously called himself a Christian? Could its cause lie in the verses he received from son for his 55th birthday?

The following quote is from Marx's epigram on Hegel:

Words I teach all mixed up into a devilish muddle,
Thus, anyone may think
just what he chooses to think.

In his poem "Pale Girl" he wrote:

I lost heaven
And I know it very well.
My soul, once faithful to God,
Is now destined for hell.

Comments are unnecessary.

Marx began with an ambition in art. His poems and dramas are important for revealing his inner world, but, with little literary value, they remained unrecognized. Failure in painting and architecture gave us Hitler, in dramaturgy – Goebbels, in Philosophy – Rosenberg. Marx abandoned poetry for a revolutionary career in the name of satan, speaking out against a society that did not appreciate his poetry. Perhaps this was one of the motives of his rebellion against everything and everyone. Contempt for him as a Jew could be one more motivation.

Two years after his father revealed his concerns to him, the young Marx wrote his dissertation in 1839 entitled “The difference between the natural philosophy of Democritus and the natural philosophy of Epicurus”. In the preface to the Thesis, he fully applies to himself the confession of Aeschylean Prometheus: “In truth, I hate all gods.”¹² He backs up this statement saying that he is against all the gods on earth and on heaven, who do not recognize human self-consciousness as the supreme deity.

Marx was the sworn enemy of all gods, a man who bought the sword from the prince of darkness at the price of his own soul. He declared it his goal to drag all of humankind into the abyss and follow it there with laughter.

Did Marx really buy the sword from satan?

His daughter Eleanor wrote a book called “The Moor and the General” – memories of Marx and Engels. She describes that Marx told her and her sister many stories when they were more children. The one she liked best was about a certain Hans Rekle. This story carried on for many months and had no end. Hans Rekle was a magician who had a toy shop and a bunch of debts. And although he was a magician, he was constantly in need of money. Therefore, he saw himself pushed into selling all his fine things, one by one, to the devil... “Some adventures were so terrible that our hair was rising.”¹³

Is it okay for a father to tell his little children horrible stories about selling the most precious things to satan? Robert Payne also tells in detail in his book “Marx” that, according to Eleanor, the unfortunate magician Rekle was reluctantly selling all his toys, holding on to them to the last minute. But since he signed a pact with the devil, he could not get out of it.¹⁴

Marx's biographer comments: “There is little doubt that these endless stories would not be autobiographical ... He had a demonic view of the world and was obsessed by a demonic malice. At times, he seemed to realize he was performing the work of the devil.”

When Marx was finishing "Oulanem" and other works of his early writing creating period, he admitted making a pact with satan. He did not even think about socialism. He even fought against this movement. He was an editor of the German magazine "The Rhine Gazette", which did not even recognize the theoretical value of communist ideas and held that "they were absolutely unfit for practical life in their current form." "Once attempts to bring communist ideas into practice have spread en masse and become dangerous, the only way to stop them will be by guns," wrote the magazine.

In those years, Marx met Moses Hess – the person who played the most important role in his life and helped him to accept the socialist ideal.

In a letter to B. Auerbach (1841), M. Hess characterizes Marx as "the greatest, possibly the only philosopher of today ...". "Dr. Marx, that is the name of my idol", he writes, "he is still quite a young man (not more than 24 years old); he will strike the final blow to the medieval religion and philosophy."¹⁵ So the first goal was to inflict a blow on religion, not socialism.

Georg Jung, another friend of Marx of those years, puts it even more bluntly in a letter to Arnold Ruge (October 18, 1841): "Marx will surely cast God out of heaven ... Marx calls the Christian religion the most immoral religion of all."¹⁶ That's weird, isn't it? Marx believed that the first Christians killed people and ate their flesh.

It turns out that such were the expectations of those who initiated Marx into the depths of satanism.

It is not quite true that Marx took an anti-religious stance because religion prevented him from pursuing and realizing the ideal of helping humanity. On the contrary, Marx hated all gods and did not tolerate the mention of God. Socialism was just a bait to attract the proletariat and the intelligentsia to the realization of the diabolical ideal. When the Soviet government declared already at the outset, "Let's drive the capitalists out of the land and God out of heaven", it just carried out Marx's legacy.

I mentioned earlier that the distortion of names was one of the features of black magic. Such kind of inversions have permeated Marx's entire work and way of thinking, so he used them everywhere. He responded to Proudhon's book "Philosophy of Poverty" by writing the book "Poverty of Philosophy". He wrote: "Instead of weapons of criticism, we must use criticism of weapons", etc.

Have you ever thought about Marx's hairstyle? At that time men usually had beards, but not like his, and not wore long hair. This manner of Marx is characteristic for the disciples of Joanna Southcott - Satanic priestess who believed that she was in connection with the demon Siloch.¹⁷

Curiously, almost 60 years after her death, in 1814

year, "to a group of followers Southcott in Chatham sided soldier James White, who, after completing his service in India assumed local leadership of the group for further development of the teachings of Joanna ... from the communist coloring".^{eighteen}

Marx spoke a little in public about metaphysics, but we can collect information about his views from those with whom he interacted. One of his accomplices Mikhail was in the First International Bakunin, a Russian anarchist who wrote, that the devil is the first freethinker and savior peace; he frees Adam and seals humanity and freedom on his forehead, making him naughty.¹⁹

Bakunin not only praises Lucifer. At he has a specific program for the revolution, but not one that can free the poor from oppression. He wrote: "In this revolution we you have to wake up the devil in people to excite lowest passions."^{twenty}

Karl Marx founded the First International together with Bakunin, who adhered to this strange program. Bakunin wrote that Proudhon, another major socialist thinker and friend at the time Marx, also "worships Satan."²¹ This is Hess introduced Marx to Proudhon, who had the same characteristic hairstyle as everyone else Satanists of the 19th century.

In his work "On Justice in the Revolution and the Church" Proudhon declares that God is the prototype injustice. "We acquire knowledge despite on the

Him, we take over a society beyond His. Every step forward is a victory that we overcome the Divine." Proudhon exclaims: "God is stupidity and cowardice. God is hypocrisy and falsehood. God is tyranny and poverty. God is evil. Wherever a person bows before the altar, mankind - slaves of kings and priests - condemned. I swear, God, raising your hand to heaven, that you are nothing but executioner of my mind, rod of my conscience. God, in reality, against culture, against freedom, against man..." Proudhon therefore declares God's evil that man - His creation - through and through vicious. Such thoughts are not original. They constitute the usual content of sermons. in the cult of Satan.

Marx later quarreled with Proudhon and wrote book in refutation of his Philosophy of Poverty , from which the above quotations are taken. But Marx argued only with less important economic insights. He didn't have nothing against Proudhon's demonic rebellion.

It is important to emphasize here, that Marx and his associates, being against God, were not atheists - in the sense that they call themselves as modern Marxists. That is, renouncing from God openly, they hated Him whose existence was not doubted. abandoned a challenge not to His existence, but to His supreme authorities.

When the communist outbreak broke out in Paris in 1871 revolution, Communard Florence said, "Our enemy is God. Hatred of God is the beginning of wisdom."

Marx highly valued the Communards, who openly pursued this goal. But what does it have in common with a fair distribution of wealth or with the best public institutions? The latter are only external baits that hide true goal: the complete eradication of God and worship Him. Today we see evidence this in countries like Red China, Albania and North Korea, where until the last all churches, mosques and pagodas.

On this subject, Marx wrote very interesting poetry. From an artistic point of view, they very high, but the thoughts expressed in them, deserve attention. In the poems of Marx " Spells of the Desperate" and "Human pride" is the highest thing a person prays for - own greatness. If he is destined perish by virtue of one's own greatness, it will be cosmic catastrophe, but he will die like a god-like being mourned by demons.

Marx's ballad "Violinist" contains the singer's complaints against God, who does not understand and does not recognize his art. It comes from the dark the abyss of hell, "acts demonically on the minds and bewitches the heart, and his dance is a dance of death". The singer draws his sword and plunges it into into the soul of the poet. Art that emerged from the dark abyss of hell and acting demonically on the mind... The words of an American Revolutionary Jerry Rubin in his book "Do!": "We mixed youth, music, sex, drugs and rebellion with betrayal, and such a combination hard to beat."

Another poem by Marx in which he openly admits that his goal is not to improve, reformation or revolutionary transformation world, but simply its destruction and joy, which he will receive from this destruction, contains the following lines:

With contempt I will throw down my glove
Right in the face of the world.
And I will see the fall of the giant pygmy,
That won't cool my hate
Then, godlike and victorious, i will wander
Through the ruins of the world
And pouring mighty power into my words,
I will feel equal to the Creator.

Marx embraced Satanism after an internal struggle. The verses were over when he was serious sick, and are the result of a storm in his soul. He writes at this time about his "annoyance at that he is forced to make an idol out of the opinion which he despises. He 's ill ." ²³

The main reason for Marx's conversion to communism is clearly visible from the letter already quoted his friend Georg Jung to A. Ruge. Not a release the proletariat was this cause and not

desire to establish a better social order. Jung writes: "If Marx, Bruno Bauer and Feuerbach unite to found a theological-political magazine, God better surround Himself with all your angels and start mourning Himself, because this trinity will certainly drive away Him from heaven..."²⁴

All active Satanists have a disorderly personal life. Marx is no exception. Arnold Künzli in his book "Marx - Psychography" writes that he was the perpetrator of suicide two daughters and one son-in-law. Three children died of malnutrition. Daughter Laura, wife socialist Lafargue, also buried three her children, and then she and her husband committed suicide life of suicide. Another daughter, Eleanor, decided to do the same with her husband, but he refused at the last minute, and she died. The families of Satanists are under a curse .²⁵

Marx did not feel compelled to work for the financial support of the family, although could easily do it with just one only excellent knowledge of languages. He lived handouts from Engels. He had an illegitimate maid's child. He later attributed this child to Engels, who agreed participate in this comedy. He drank a lot. Ryazanov, former director of the Marx-Engels Institute in Moscow, acknowledges this fact in his book in German "Karl Marx as a thinker, man and revolutionary .²⁶ -

Since we mentioned Engels, let's say a few words about him. Engels grew up in a pious family and in his youth he wrote wonderful spiritual poetry. We do not know the circumstances under which he lost faith, but after his acquaintance with Marx, he wrote the following about him:

Who is it rushing after with wild fury?
Black fellow from Trier (Marx's birthplace),
 rare monster.
He doesn't walk or run, he bounces
 in heels
seized with rage, as if trying to seize
the distant canopy of the sky and pull it down to the
ground;
he stretches his arms high in the air,
an evil fist is clenched, he rages tirelessly,
as if ten thousand demons clung to him into the hair. ²⁷

Engels began to doubt Christianity after reading the book of the liberal theologian Bruno Bauer. There was a desperate struggle in his soul, and he wrote at the time: "I pray every day and even whole days about the truth; started doing it from the moment I doubted, and yet I can't back to your faith... Tears choke me, as I write this..." ²⁸ Engels did not find a way to return to the Word God, and joined the one whom he himself called "a monster possessed by a thousand demons." He experienced what might be called a reversal.

Who was Bruno Bauer, the liberal theologian, played a decisive role in the destruction Christian faith in Engels and strengthened Marx in a new, godless way of life? Did he have anything in common with demons? Enough read what Bruno Bauer wrote to his friend A. Ruge (December 6, 1841), who at that time At the same time he was a friend of Marx and Engels:

“I give lectures here at the university before large audience. I don't recognize myself when I speak from the pulpit of blasphemy. They are so rough that these children who should not have offend, hair stand on end. Speaking blasphemies I remember that it is pious at home I write apologetic phrases in favor of the Holy Scriptures and Revelations. Anyway, a terrible demon possesses me as soon as I rise to the pulpit and I'm so weak that compelled to succumb to it... My spirit of blasphemy will be satisfied only when allow to tell about openly, as professors atheistic system. ²⁹

The man who convinced Engels to become a communist was still the same Moses Hess, who before he was convinced by Marx. Hess wrote after meeting with Engels in Cologne: "He left me overzealous communist. This is how I create desolation." ³⁰ "I create devastation." Was it not the highest goal in the life of Hess? This is the main purpose and Lucifer.

The traces of Christianity have never been erased out of consciousness Engels. In 1865 he expresses his admiration for the hymn of the Reformation (chorale Luther) "The Lord is our

true stronghold, calling it the "Marseillaise" of the 17th century (Introduction in Dialectics of Nature) . ^{3 1} And this is not the only Engels' statement in favor of Christianity.

The tragedy of Engels develops further and deeper, than Marx. Take at least the wonderful a poem written in youth by a man who later became the most assiduous accomplice Marx in the destruction of religion:

1. Lord Jesus Christ, Son of God,
Come down from Your throne
And save my soul.
Oh come in Your grace
In the splendor of His paternal majesty,
Let me bow before You!
Full of love and greatness, without sadness that joy,
With what we praise our Savior!

2. And when I breathe my last breath,
Feeling the breath of death above me
Let me hold on tight to You;
When my eyes darken
And the heartbeat stops
May my body cool in You!
In heaven my spirit will praise Your name without end
Because he is in your hands.

3. Oh, it's time for joy
When on your loving breast
I will be free from death.
I already see, God, - I thank You -
Like everyone who was dear to me,
I can hug forever!
Forever, forever, forever alive and standing before You!
Just to see you -
And my life will bloom again.

4. You came to free humanity
from death and evil,
bring him Your happiness and blessings.
Let it be now, with Your coming
everything on earth is different
may You render to each one his due. ³²

After Bruno Bauer sowed doubt in his soul Engels wrote to his friends: "It is written: Ask, and it shall be given you. I'm looking for truth everywhere where there is the slightest hope of finding at least a shadow her. And still I can't recognize your truth eternal truth. And yet it is written, Seek, and sprinkle. Which of you will give your child a stone, when he asks for bread? especially not Father your heavenly.

Tears well up in my eyes as I write this. I touched to the core, but I feel that I won't die. I will come to God, to whom my soul. And this too is the testimony of the Spirit Saint. I live by this and I will die by this...

The Spirit of God testifies to me that I am a child God's."

He was well aware of the dangers of Satanism. AT in his work "Schelling – Philosopher in Christ, or the Transfiguration of Worldly Wisdom into Wisdom divine" Engels wrote: "From the time of the terrible french revolution brand new, the devilish spirit has taken possession of a significant part of humanity, and godlessness is so shameless and arrogantly raises its insolent head, which have to think about the performance in the present the time of Scripture prophecy. Let's see, however, what does Scripture say about godlessness times. The Lord Jesus says, Matt . 24, 11–13 : And many false prophets will rise up and deceive many, and because of the increase of iniquity in many will grow cold love. who endured before the end will be saved. And this gospel will be preached Kingdoms throughout the universe as a witness all nations, and then the end will come. And verse 24: false christs and false prophets will arise and they will give great signs and wonders to deceive, if possible, and elected. and Pavel says, 2nd last. Thessalonians 2, 3: open man of sin, son of perdition, opposing and exalted above all that is called God, or shrine; by the work of Satan with all power and signs and wonders false, and with every unrighteous deceit perishing because they did not accept love of truth for your salvation. And for this he will send im god action delusion so they they will believe lies, let them be condemned all not who believed the truth, but loved unrighteousness."

He writes like the most believing theologian. He continues: "It is no longer indifference and coldness to the Lord; no, this is an open, obvious hostility, and instead of all sorts of sects and parties, we now have only two: Christians and opponents of Christ ... We see false prophets among us, and are given them a mouth that speaks proudly and blasphemies... They wander around Germany and want to furtively penetrate everywhere, preach their satanic teachings in the markets and enduring the diabolical banner from one city to another, dragging along poor youth, to plunge them into the deepest abyss of hell and death." He is finishing words of Revelation: "Behold, I come quickly. Hold on what do you have so that no one will take the crown yours! Amen". ³³

The man who wrote such poetry and so passionately warned against satanism, man, who prayed with tears to protect yourself from this danger, a man who recognized Marx possessed by a thousand demons - becomes

the closest collaborator of Marx in the demonic fight against religion and all morality (see Communist Manifesto Marx and Engels). This is what liberal theology has done. She shares together with Marx and Engels, the blame for the murder of tens of millions of innocents by communism of people.

After this sad but necessary digression about Engels, let us return again to Marx.

thirty

Rolf Bauer describes Marx's extravagance in his book *Genius and Wealth*. Being student in Berlin, son received from dad Marx pocket money 700 thalers a year .³⁴ This amount was colossal, because at that time only five percent of the population received more than 300 thalers a year. During his life, Marx received from Engels about six million French francs (figure of the Institute of Marx - Engels).

Marx always longed for an inheritance. When one of his uncles was dying, he wrote: "If the dog dies, I will get out of poverty." Engels replied to this: "I congratulate you with an illness preventing you from receiving an inheritance, and hope that the catastrophe will not delay.

When the "dog" died, Marx wrote on March 8 1855: "A very joyful event. Yesterday we were informed of the death of my 90 - year-old uncle wives. My wife will get about a hundred pounds; could be more if the old dog hadn't left some of his money housekeeper."

He didn't have any tender feelings . and for people who were much closer to him than uncle. He didn't talk to his mother. AT December 1863, he wrote to Engels: "Two hours a telegram came back saying me that my mother is dead. Fate wished pick up one member of our family. I was already one foot in the grave. But in these circumstances I need more than an old woman. I should to go to Trier on matters of inheritance. It's all, what he had to say about his mother's death.

Marx lost a lot of money on the stock exchange. Being economist, for some reason he could only to lose money. Since the Satanists have everything surrounded by the ultimate secret, we have only hints to Marx's connection with them. His careless life can be another link in the chain already given data.

Marx was a high-minded intellectual, like Engels, but their correspondence is full of obscenities, unusual for their social position. Foul language - more than enough, but not in in one letter, these idealists do not talk about their humanitarian or socialist dreams.

All the behavior of Marx and his speech had a demonic character. Being Jewish himself, he wrote harmful anti-Jewish book called "The Jewish Question". But he hated not only Jews. His friend Weitling wrote: "The usual themes conversations with Marx - atheism, the guillotine, Hegel, rope and dagger. He hated the Germans and argued that "only with a stick you can resurrect the German. He spoke of "stupid German people" and that "Germans, Chinese and Jews can be compared to small street traders). Finally, he mentioned the "disgusting the national narrowness of the Germans "(A. Kyu nts li. "Marx - psychography ia "). He considered Russians people of the lowest class, the "barbarian race", ³⁵ and called the Slavs - "ethnic dregs." ³⁶

So, we have noticed some hints, suggesting that Marx was a Satanist.

Marx's favorite child was Eleanor. He called her Tussy , and often said: “ Tussy - this is me". Let's listen to what Tussy says .

With the benevolent permission of Marx Eleanor married Edward Aveling , a friend Annie Besant , one of the founders of Theosophy. He lectured on the topic "The baseness of God." (That's exactly what Satanists did. They don't have denial the existence of God, like atheists. Satanists can deny the existence of God just a distraction, in fact they know that God exists and they believe in it, but they describe God as low, vile creature.) In his lectures, he tried to prove that God “encourages polygamy and theft”, and also defended the right blaspheme. ³⁷

Read the following theosophical poem, remembering that the son-in-law chosen by Marx was prominent member of this movement. Such verses were read regularly in Marx's house, and this will allow us to look and feel the spiritual atmosphere of this house

My poems, unbridled and daring,
let them ascend
to you, O Satan, king of the feast.
Away with your sprinkling, priest, and your
mournful singing,
For never, oh priest, will Satan
stand behind you.
Your breath, oh satan, inspires my poetry
When from the bottom of my heart I renounce the gods,
From the princes of the church, the inhuman princes.

Your lightning shakes minds.
Oh soul wandering away from straight paths,
Satan is merciful...
Like hurrah anu, with outstretched wings
He is sweeping, O peoples, great Satan!
Hail to the mind of the great Intercessor!
The sacred must ascend to you incense and vows!
You are the deity of the deposed priests. ³⁸

The connection between Marxism and Theosophy is not accidental. Theosophy spread in the West what it brought from India the doctrine of the non-existence of a separate souls. What Theosophy did not achieve by persuasion, Marxism achieves with a whip. He depersonalizes human, turns him into a robot, subordinate to the state.

Here is another interesting fact. Fleet Captain Reese was a student of Marx. saddened news of his death, he went to London to visit the house where his beloved lived teacher. Marx's family left the house and he succeeded ask only the maid who lived there. From her he heard the following amazing words about Marx: "He was godly person. When he was very sick, he prayed alone in my room in front of burning candles, wrapping around the head is something like a braid. ³⁹ This reminiscent of the phylacteries used by the Jews in time

morning prayers. But Marx was baptized into the Christian religion. He never did not profess Judaism, and then generally became a theomachist. He wrote books against religion and He raised all his children as atheists. What it was for the ceremony that the ignorant Did the maid take it for a prayer? Jews who say prayers with phylacteries on their foreheads never do not have a row of candles in front of them. Could not Is this some kind of magical ritual?

Another possible hint lies in the letter Marx to his son Edgar, March 31, 1854. It begins with the startling words: "My cute devil." Where is it heard that the son is so called his father. But that's what Satanists say to those they love. Was not dedicated to his son?

No less significant is the fact that Marx's wife refers to him in an August 1844 letter as follows: "Your last pastoral letter, O high priest and lord souls, brought peace and quiet to your poor sheep." ⁴⁰

In The Communist Manifesto, Marx clearly expressed his desire to eradicate all religion. It must be assumed that there was in mind also the cult of Satan. But his wife turns to him, as to the high priest and bishop, what religion? The only belief in Europe, where there is a high priest - this is Satanism. What kind of pastoral letters could he write a person who was considered an atheist? Where are these letters? There are periods of time in the life of Marx, which remain unexplored.

Some biographers of Marx may guess about the relationship between the worship of Satan and hero of their research, but without the necessary spiritual training and related knowledge, they cannot comprehend the facts that before their eyes. Yet their testimony curious.

Marxist Franz Mehring wrote in his book "Karl Marx": "Although Marx's father died only a few days after my son turned twenty years old, he secretly fears watched the "demon" in his beloved son ... Heinrich Map ks did not think and could not think that rich heritage of bourgeois culture, which he passed on to his son Karl, could contribute the appearance of that "demon" about which he doubted whether he was "heavenly" or "of Faustian nature" ⁴¹

Marx died in despair, as all Satanists die. On May 25, 1883, he wrote to Engels: "How aimless and empty life, but how desirable! Marxism hides a secret that is known only a very few Marxists. Lenin wrote, that, after half a century, not a single Marxist got Marx. ⁴²

There is a mystery in the life of Lenin himself. He's so wrote about the Soviet state: "... The state in our hands - and in the New Economic Policy did it act in our way this year? No. We do not want to admit this: it acted not our way. And how did it work? breaks out car out of hand: as if a person is sitting, who rules it, but the car does not drive where it is directed, and where it directs someone ... The car does not drive quite like that, but very often not at all in the way that the one who sits imaginings at the helm of this car." ⁴³ What's up

this is for the mysterious forces that overcome even plans more whist leaders? Did they not call to life power that they hoped to control, but which turned out to be more formidable than they did not suppose - what led them to despair ?

In one of In 1921 , Lenin wrote: “We not her mind can be publicly judged for filthy red tape: for a this is us in s e x and Narcos must strictly hang on stinky ropes. And I still have not lost hope that we, someday, for this, will rightly be hanged. ⁴⁴

So what was Lenin's last hope after the struggle of his whole life for the cause of communism: to be hung on a stinking rope. This hope was not realized in his life, but almost all of his closest associates were, at the end finally destroyed by Stalin - after how they publicly admitted that they did not serve the proletariat, which they supposedly wanted help, but other forces.

However, what is the recognition of Lenin: “I have not yet lost hope that we, someday, will be rightly hang!” What a contrast with the recognition of another wrestler, St. Paul the Apostle, who wrote at the end of his life: “I have fought a good fight, completed the course ... And now a crown is being prepared for me righteousness, which the Lord, the righteous one, will give me Judge, on that day” (2 Tim. 4:7,8).

Everything I write here is a sketch. Problem relationship between marxism and satanism should be examined more carefully manner. Christian thinkers like all people are often tempted to prove some preconceived notion. They don't have to write about things that they know thoroughly. Thinkers are sometimes inclined to assert unproven, multiply the number of arguments in the benefit of your concept.

I do not claim to have found irrefutable evidence of Marx's affiliation to the Satanist cult. But I believe that there is enough data suggestive of this suspicion. Undoubtedly, there are enough reasons to conclude, that satanic influence on his life and the teaching was significant. But at the same time there are many gaps in the chain of evidence that can lead to a final decision this issue. I gave only the initial impulse. Let others continue this important research connection problems between Marx and Satanism.

Secondly, I'm not a saint, as I should be someone who deals with similar problems. I just delved into the mysteries as far as I could devil worship.

In the cult of satanists, during the initiation ceremony in the third degree, the initiate gives such an oath: "I will always do only that, whatever I want." This is open denial. God's commandment: "So that you ... remember everything the commandments of the Lord, and did them, and did not go following your heart and your eyes that lead you to fornication "(Numbers, 15, 39).

As I said, the cult of Satanists is very ancient, it is older than Christianity. Prophet Isaiah, perhaps he meant it when he wrote such words: "We all wandered like sheep, we perverted each to his own way; The Lord placed on Him the sins of us all." (Isaiah 53:6).

When someone is initiated into the seventh degree, he swears that his principle will be: "nothing true and everything is permitted. When Marx filled questionnaire for his daughter, then to the question: "what is your main principle? he replied: "doubt everyone." In The Communist Manifesto, he wrote, that its purpose is not only to destroy every religion, but also morality, so that everything was allowed.

I got scared when I read the secret the seventh degree of satanism on a poster in one from Parisian universities during the riots in 1968. It has been simplified to the formula: "It is forbidden to prohibit" - which is natural consequence of the slogan: "nothing is true and everything is allowed.

The youth did not understand the meaninglessness of this formulas. If it's forbidden to prohibit, then should be forbidden to prohibit the forbidden. If everything is allowed, then it is allowed to forbid. The youth thought that permissiveness - this is freedom. Marxists know better. They have the words "everything is allowed" mean, that it is forbidden to forbid a cruel dictatorship, such as in red China and in the Soviet Union.

But I myself have a tendency to dominate over others. It's in my nature. By studying the great personalities in history who were inferior to unhindered by dominant influence devil, I felt my own evil tendencies. And so I decided to don't sacrifice my dearest treasure - with your soul - do not continue this kind of research, even in the name of a lofty goal, discovering the source of evil.

Satan is a fallen archangel, and he saved archangel abilities. There are no equals among people to him. I consider very wise the advice of a Carmelite abbess, which she gave me: show Satan the door instead of delve into its mysteries.

I have more than enough of that share of attention vile secrets of the devil, which I paid. I left my research.

I am reminded of the words of Douglas Hahn in his book "Research in the field of the occult": "It is necessary strongly warn everyone against any involvement in black magic, genuine or fake. Don't touch these things and avoid like the plague those who come into contact with them. Even if all this was fraud - as it often happens - this WBU equals dirty and wild stuff. They are even when they seem innocent. They drive only to spiritual degradation. And when real forces come into play (as in the case of Marxism), the consequences for the participants are indescribable terrible." ⁴⁵

Communism is a collective obsession demons. Solzhenitsyn in The Gulag Archipelago reveals some of its dire consequences in the lives and souls of people.

I repeat: I am aware that what I have given here indications are far from complete. The problem should be studied in more detail by someone else. But already from what I have written here, it can be concluded that that the Marx that the Marxists talk about is nothing but a myth. Not impoverishment at all the proletariat pushed him to revolutionary the path seems to be the only solution to the problem. He did not like the proletarians, he called them "boobs".

Did not like Marx and his comrades in the struggle for communist ideals. Freiligrata he called "pig", Lassalle - "Jewish negro", Comrade Liebknecht "ox", and Bakunin - theoretical zero. ⁴⁶

Member of the Revolution of 1848 Lieutenant Chekhov, spending the night. Drinking with Marx noticed that narcissism swallowed up everything the good that was once in it.

Marx did not like humanity. Mazzini , who knew him well, wrote that he had "the spirit destruction." His heart was torn "rather from hatred than from love for people . ⁴⁷

I do not know the evidence of Marx's contemporaries, refuting this. Loving all people Marx is a myth created after his of death.

Marx hated religion not because it stood in the way, fortunately, of humanity. Against, he would like to make humanity miserable now and forever. He proclaimed it to be his ideal. His goal was to destroy religion. And socialism, concern for the proletariat, humanism - in se it was only a pretext.

After Marx read "The Origin species" Darwin, he wrote a letter to Lassalle, in which he rejoiced that God at least in the natural sciences - received, in his opinion, a fatal blow (letter from January 16, 1861).⁴⁸ What was the main idea Marx? Need of the poor proletariat? If a So what value could Darwin's theory have? Or perhaps the main goal of Marx and it was - the destruction of religion?

benefit of the workers was only a suggestion. There, where the proletarians do not fight for socialist ideals, Marxists use racial differences and the so-called generation gap. But the main thing is that religion should be destroyed.

Marx believed in hell, and his program was - send people there.

It may be interesting to note here that from the biography of Bukharin - the former general Secretary of the Communist International and one of the main theorists of Marxism in the twentieth century - it is known how even in the 12-year-old age, having become acquainted with the book of Revelation in the Bible, he dreamed of becoming the Antichrist. Having learned from the Holy Scriptures that the Antichrist must be born from the apocalyptic harlots, he insisted that his mother confess that she was a prostitute .⁴⁹

Bukharin realized too late into whose hands he hit. In a letter to his wife, written before arrest and death penalty, he wrote: "My life comes to an end. I bow my head under the ax of the executioner. I feel all my impotence in the face of this diabolical apparatus." He participated in the construction of this guillotine - the Soviet state - which destroyed millions, and had to admit in the end that it was meant to be in hell. He wanted to become the antichrist, and instead he became his victim. The same Bukharin, who understood such things, wrote about Stalin: "This is not a man, but a devil."

Stalin's first pseudonym, when he began printed, was the pseudonym " Demonishvili ", which in Georgian it means something like "obsessed", and - " Besoshvili ", which means "demonic". (His real name was Dzhugashvili).^{fifty}

Mao Tse - tung wrote: "From the age of eight I hated Confucius. In our village there would be Confucian temple, and with all my heart I wished only one thing: to destroy it to the ground."⁵¹

Have you ever met a child who at the age of eight I would have wished for destruction own religion? Similar thoughts and Desires are characteristic of demonic characters. Another degenerate was Leon Trotsky. AT at the age of eight he was already large collector of pornographic postcards. ^{5 2} V Tsarist Russia was not like it is now in the West – pornography could not be bought in any newsstand. Trotsky was supposed to be passionate collector and probably should was stealing money from parents to collect such a collection. And he was also mentally ill.

Let me just mention, in connection with this, that - in contrast to the examples given – St. Paul of the Holy Cross at the age of eight age already spent every day for three hours in prayer.

Solzhenitsyn tells in "The Archipelago Gulag " about the "hobby" Yagoda - the Minister of Internal Affairs affairs of the USSR: he loved to shoot icons of Jesus Christ and saints. Another satanic ritual which is practiced on the communist top.

The question is, why would a person representing supposedly, the proletariat, shoot the image proletarian - Jesus Christ, or the poor women - the Blessed Virgin Mary?

Pentecostals tell of an incident that happened during World War II. One of their preachers cast out a demon who, throwing the obsessed, threatened to "avenge" for this is exile. A few years later this preacher shot for their faith. supervised A special command officer told him before being shot: "Now we're even." Is it possible that Communist officers were sometimes obsessed demons? Perhaps they serve as an instrument of revenge in the hands of Satan against Christians who seek dethrone him?

I will cite just one atrocity as an example. these people, about which the newspaper told "Russian Thought" March 13, 1975.

D. Profirevich had a daughter in the USSR, whom brought up in the Christian faith. She had to go to a Soviet school. When she was 12 years old, she came home one day and said parents: "Religion is a capitalist a relic, we now live in a different time. She left Christianity completely, later joined the communist party and became work in the secret police, which was terrible a blow to her parents.

After some time, her mother was arrested. Under communism, no one has anything of their own, be it even children, wife or personal freedom. The state can take everything when it whatever.

After the arrest of his mother, the son cried for a long time, and after year hanged. D. Profirevich found a letter from him: "Daddy, will you judge me? I am a member of the Komsomol . I had to sign what I will report about everything that is being done against the Soviet authorities. One day I was called to the police station and Varya, my sister, demanded that I write denunciation of the mother because she is a Christian. They are considered her a counterrevolutionary. I wrote. I responsible for her arrest. Now I've been ordered to follow behind you. The result will be the same. sorry me, dad, but I decided to die. Behind the suicide son was followed by the arrest of his father.

The mode in which such events occur every day, a routine that changes people, even Christians, makes them murderers, informers or innocent victims - such a regime can cause only disgust on the part of children God's. Wishing him well - participate in his evil deeds (c . 2 John 11).

The Soviet Youth newspaper, published in the USSR, in its issue dated February 14, 1976, gives a new, amazing proof of the connection between marxism and Satanism. The paper reports how militant atheist communists even under the tsarist regime destroyed churches and mocked God. To do this, they used blasphemous "arrangement" of the prayer "Our Father":

Our Father who art in Petersburg,
May your name be cursed
Let your kingdom perish
Don't let your will be done even in hell.
Give us our bread, which you you steal from us
And pay our debts as we paid yours so far.
And lead us no more into temptation,
But deliver us from evil - Police Plehve
(then Minister of the Interior)
And put an end to his damned government.
And since you are weak and poor in spirit, power and
authority
Get away with him forever. Amen. ⁵³

The last goal of communism in the conquest new countries - not the establishment of a new social or economic order, but blasphemous mockery of God and glorification Satan.

German Socialist Student Union also published a parody of the Lord's Prayer, to show what the real meaning is this prayer is the defense of capitalist interests:

Our capital, which is in the West,
May your investment be secure
May you benefit, may you rise your shares are valued
Both on Wall Street and in Europe.

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Provide us with our daily trade today
and multiply our loans,
How we multiply the loans of our debtors.
And do not lead us into bankruptcy,
But deliver us from the unions.
For your half of the world, and power and riches
it's been 2,000 years now. Mammon.⁵⁴

Identification of Christianity with capitalist interests is a lie. The church knows that capitalism was established by blood and mud. We are all sinners and all our economic orders bear the mark of sin. We resist communism not from the point of view of capitalism, but from the standpoint of the Kingdom of God, which is our social ideal.

The above parody is nothing else like a devilish mockery of the most holy prayer, as well as the “remake” that preceded it, printed in a Soviet newspaper.

During the general strike organized by French communists in 1974, workers were urged to demonstrate through the streets Paris, shouting the slogan: "Giscard d' Esten - the end! The demons have taken to the streets." Why - “demons”, and not the proletariat, not the people? To Why is this the evocation of diabolical forces? What is it has to do with the legitimate demands of the worker class for a pay rise?

I understand when the communists arrested priests and pastors as counter-revolutionaries. But why are the Marxists in a Romanian prison in Piesti they were forced to celebrate mass over human feces and urine? Why Christians were tortured into accepting "communion" of these elements? For what is this an obscene mockery of religion? (see i. Karzha . "Return from hell" and D. Baku " Pitiesti " . Why does the Romanian Orthodox priest Roman Braga during his imprisonment in a communist prison beat out one by one to others all the teeth with an iron crowbar, forcing him to blaspheme God? (His current address: Romanian Orthodox diocesan administration, Jacksonville, Michigan, USA). Communists explained to him and others: "If we just kill you Christians, you will go to heaven. But we do not want you to receive crowns of martyrs. You must first curse God and then go in hell".

It is believed that Marxists are atheists, not believers in neither heaven nor hell. But in such extreme circumstances, Marxism removes the atheistic mask and shows his real face - the face of Satanism. Communist persecution religion cannot be explained by human motives. The frenzy of these persecutions coming out beyond the reasonable, clearly diabolical nature.

Romanian writer and communist Paul Goma, who was imprisoned by his own associates, described in his book "Gerla" some torture specially invented by the communists for Christians. They made daily one very religious prisoner "to take baptism", - dipping his head in a barrel, which was used for the mandrel in the chamber. Other prisoners should have been at this time read the prayers used in the ceremony baptism.

During fasts, and especially during Great Lent, organized blasphemous "worships". On the one of the prisoners was dressed in a robe, through saturated with sewage, and on our - instead of cross - hung made of bread, soap and DDT male member. All other inhabitants of the chamber were supposed to kiss him, saying the sacred for the Orthodox, the words "Christ is risen!" And so it went on, at least two years, with the knowledge of senior party officials.

What do such humiliations have in common with socialism? and the interests of the proletariat? Are not Are these official signs just a pretext for the device of satanic blasphemy and orgies?

The Soviet newspaper "Evening Moscow" let it slip once. It read: "We we are not fighting with believers and not even with the clergy. We fight with God to snatch from Him of the believers." ⁵⁵

fifty

“Wrestling with God to wrest believers from Him” is a completely logical explanation. the struggle that the communists are waging against baptism.

In Albania, for example, the priest Stefan Kurti was sentenced to death for having baptized child. The rites of baptism are involuntarily performed illegally in red China and in northern Korea.

In the Soviet Union, baptism can be performed only after registration. Persons who wish be baptized or baptize your children, are required to present their passport to the representative

church council, which, in turn, must inform the local authorities authorities. The result is the persecution of believers. Collective farmers do not have passports, and therefore can Baptize your children only in secret. ⁵⁶

Many Protestant pastors were imprisoned to prison for performing the rite of baptism. Communist struggle against baptism comes from the belief in its benefits for the soul. states, based on religious principles – such as Israel, Pakistan or Nepal – oppose baptism into Christianity the name of their religious principles: for it is an external sign of adherence to a "foreign" religion. But for atheists, which they claim to be communists, baptism doesn't mean anything like that. It can neither harm nor be useful. crossed. Why are the communists protesting against baptism? Because they "fight with God to snatch the believers from Him.” On the in fact, their ideology is not inspired at all atheism.

Anyone who wants to know more about communication between Marxism and the occult read *Psychic Discoveries Behind the Iron Curtain* by Sheila Ostrander and Lynn Schroeder.⁵⁷ The reader will be surprised to learn that the communists in the East far outstripped the West in research dark forces manipulated by Satan.

Doctor Eduard Naumov was arrested in Moscow - Member of the International Association of Parapsychologists. Moscow physicist L. Regelson , a Christian Jew who took it upon himself to protect Naumov, talks about the reasons for his arrest. Naumov tried to find a means to save the mental a sphere of life free from controlled power evil forces who are interested in parapsychology just to use it as a new weapon to suppress the individual person.

In Czechoslovakia , Bulgaria communist authorities spend large sums on secret research in this region. iron curtain is not allows the West to know at least something about what happens in twenty parapsychological research institutes of the Soviet Union (see "New Russian Word", July 30 1975).

What was the special contribution of Marx to the satanic plan for humanity? One can say one thing, he was big.

The Bible teaches that God created man His own image (Gen. 1:26-27). Before Marx man still considered the "crown of creation". Marx was Satan's chosen instrument to man has lost his human dignity and certainty that it comes from above and destined to return to where it was Start. Marxism is the first systematic and elaborate philosophical system, which drastically reduces performance person about himself. According to Marx, man it is mainly the womb, which is necessary constantly fill. Prevailing Interests human lie in the economic sphere; he produces items for your needs, entering with this purpose in a certain relationship with others people. This is the basis of society, which Marx is called the basis.

Marriage, love, art, science, religion, Philosophy is anything that has nothing to do with needs of the stomach, is a superstructure, and ultimately determined by the condition of the stomach.

No wonder Marx was overjoyed Darwin's book, which was, according to him opinion, another blow that makes a person forget about your divine origin and higher purpose. Darwin said what man descended from apes and has no other goal than just to survive.

The king of nature was deposed by Marx and Darwin. Satan could not overthrow God, so he devalued the man. The man was introduced as a slave of the gut and the offspring of an animal.

Later, Freud was to continue the work these two satanic giants, bringing a man mainly to sexual desire, towering sometimes to politics, art and religion. Only the Swiss psychologist Carl Jung is back to the biblical teaching that it is religious need (not sex drive) is the main one in humans.

To make the picture more complete, let's say a few more words about Moses Hess - a man who converted Marx and Engels to socialism. AT Israel has a tomb on which you can read the following words: "Moses Hess - the founder German Social Democratic Party.

In his Red Catechism for the German People a .^{5 8} Hess wrote: "What is black? Black clergy. These theologians are the worst aristocrats... The priest teaches princes to enslave people in the name of God. Secondly, he teaches the people to allow to enslave themselves and exploit in the name of God. Thirdly, and most importantly, it provides yourself, with God's help, a free life on earth, while people are advised to wait for it in heaven ... "

The red flag symbolizes the ongoing revolution until the final victory working class in all civilized countries: Red Republic ... Socialist revolution is my religion... When the workers achieve victory in their country, they must help your brothers in the rest of the world."

Such was the religion of Hess when he first published his Catechism. In the second edition Several chapters have been added. Same this time "religion" itself - that is, the socialist revolution - uses the language of Christians in order to gain the trust of believers. Now can be read, along with the propaganda of the revolution, some kind words about christianity, as a religion of love and humanism. But she needs interpret: by it hell should not be on earth, and by it the sky is beyond the limits of the earth. Socialist society will be the true realization Christianity. So Satan took the form of an angel Sveta.

After Hess convinced Marx and Engels in the truth of the socialist idea, proclaiming from the very beginning that its purpose is to inflict "the final blow of medieval religion" (his friend Jung put it even more clearly: "Marx drive God out of His heaven") - in his life there were interesting changes. Hess, founder modern socialism, founded also and completely different movement, specific kind Zionism.

I myself am a Zionist. The State of Israel belongs Jews by divine right. God the Creator the world - repeatedly spoke through the prophets, that He gave the land of Palestine to the Jews. It doesn't mean that I subscribe to everything what all Zionists have ever thought.

I am a Christian . This does not mean that I approve of everything Christians teach and do. This would be impossible because Christians divided and often taught opposite things. The same can be said about the Zionists. There are different currents in Zionism. Exists socialist zionism, religious zionism Jewish, Jewish-Christian Zionism, peaceful Zionism, aggressive Zionism. There was even a criminal terrorist zionism, for example the Stern group that killed many innocents of people.

In Christianity there is something that is from God, but also something what is contributed by the people themselves; there is infiltration devil. Jesus Himself spoke of one of His students that he is the devil .

Zionism is also a mixture. Besides that he is the fulfillment of the divine plan, it is also a human movement all inclinations towards human sins and weaknesses. There was an attempt to create a satanic kind of Zionism. Fortunately, she failed. Zionism was healed by Herzl . In his modern there was no trace of Satanism left. Hess, founder of modern socialism, socialism that was supposed to drive out God from heaven - was also the founder of the diabolical the type of Zionism that was supposed to destroy pious Zionism, Zionism of love, understanding and agreement with surrounding countries.

He, who taught Marx the importance of the class struggle, wrote in 1862 the following amazing words: "First of all, the racial struggle, class struggle is secondary."⁵⁹ He lit the fire of the class struggle, the fire that has not faded away instead of teaching public classes to cooperate in the name of the common good. The same Hess then creates a distorted type of Zionism: racial struggle Zionism, imposing fight against those who do not belong to Jewish race. Just like we reject satanic Marxism, anyone with a sense of responsibility Jew or Christian must reject this diabolical perversion Zionism.

Hess claims Jerusalem for the Jews, but without Jesus, the King of the Jews. What's up to him Jesus? He writes: "Every Jew has in himself the makings of a Messiah, every Jewish woman is the makings of a Grieving Mother of God". Why, in that case, did not make a messiah out of the Jew Marx, the god of the chosen of a person - instead of an evil desire drive God out of heaven? For Hess, Jesus is "a Jew whom the pagans deified as your savior." Neither he nor the Jews need in Him for ourselves.

Hess does not want to be saved, and the desire to personal holiness in man he calls Indo -Germanic. The purpose of the Jews, in his opinion, should be a "messianic state", "remaking the world according to the divine plan. This means: based on the "Red Catechism" to produce socialist revolution, using for this racial and class struggle.

Moses Hess, who laid on his "idol" Marx task to do away with the medieval religion and replace it with the religion of the socialist revolution, writes amazing words: "Jewish prayers have always hit me." What prayers are said by those who call religion is the opiate of the people? We have already seen that the founder of "scientific atheism" prayed with phylacteries in front of burning candles. Jewish prayers can be abused in blasphemous sense in the same way as Christian prayers in a satanic ritual.

Hess taught Marx socialism, firmly bound with internationalism. Marx writes in *The Communist Manifesto* that the proletariat no fatherland. In his *Red Catechism*, Hess mocks German notions about the homeland. He would have done the same with the patriotic feelings of any other European people. Hess criticized the Erfurt Program of the Social Democratic Party for its unconditional recognition of the national principle. But Hess is an internationalist of a special kind. Jewish patriotism must remain. He writes: "Anyone who denies Jewish nationalism is not only an apostate, a traitor to religious sense, but also a traitor to his people and your family. If it turns out that emancipation Jews is incompatible with Jewish nationalism, then the Jew must sacrifice emancipation." "Every Jew must first of all - a Jewish patriot ... "

I agree with the patriotic ideas of Hess insofar as what is good for one, should be good for others too. I am for everyone patriotism in general, whether among Jews, Arabs, Germans, French, Americans. Patriotism - virtue, if it means striving to improve the well-being of its people in the economic, political, spiritual and religious relationships - provided that this happens in friendship and cooperation with other nations.

But the Jewish patriotism of the socialist-revolutionary, denying patriotism in all others peoples, very suspicious. He seems to me devilish plan that makes all nations hate Jews. If I were a non-Jew and seen the jews take insane, one-sided patriotism according to the Hess plan, I would oppose him too. Fortunately, none of the Jews did not accept this satanic plan.

The racial struggle proposed by Hess is a lie, how false is the class struggle he propagated.

But Hess did not abandon socialism for this specific type of Zionism: By writing "Rome and Jerusalem", he continued to take an active participation in the world socialist movement.

He doesn't express himself clearly enough and therefore difficult to assess. Enough to know what, in his opinion, "Christendom sees in Jesus of the Jewish saint turned Gentile." Enough for us to read in his book such words: "Today we are striving for much more complete salvation than ever Christianity could offer. We remember from the "Red Catechism" that this is an exhaustive salvation is socialist revolution.

It might be added that Hess was not only the original source for Marxism and the man who tried to create anti-God Zionism, but also a forerunner theology of the revolution, practicing now in the World Council of Churches, and new Salvation Trends in Catholicism today. The same person, almost unknown to anyone, was the herald of three satanic movements: towards munism , racist, misanthropic kind of Zionism and theology revolution.

No one can be a Christian without loving Jews. Jesus was a Jew, just like the Virgin Mary and all the apostles. Our Bible is Jewish. The Lord said, "Salvation from the Jews." Hess, for its part, extols the Jews, as if with with the conscious intention of causing a violent reaction against them by other nations. He says that his religion is socialist revolution. The clergy of all "other" religions are crooks. The Jewish religion is the only religion which Hess deeply respects. He's writing: "Our religion

(Judaism) has as its starting point the enthusiasm of the race, which from time his appearance at the forefront of history foresaw the ultimate goals of mankind and which a messianic omen was given the time when the spirit of philanthropy will be realized not only in this or that person or only partially, but in public institutions of all mankind." ⁶⁰

The time that Hess calls messianic this is the time of the victory of the world socialist revolution. The idea that the Jewish religion from the very beginning had as its starting point the concept of a godless socialist revolution, is an ugly ridicule and an insult Jewish people.

Hess constantly uses religious language, but he does not believe in God. He writes that "our god is nothing but the human race united love." The way to achieve this unity is a socialist revolution in which tens of millions of his beloved humanity will be tortured and destroyed. He is not conceals that he desires neither the power of heaven nor earthly, because he considers both of them tyrannical . There is nothing good in any religion, except in the socialist revolution. "It is useless and ineffectual to raise people to true freedom and make them participants the blessings of existence, without freeing them from spiritual slavery, that is, religion. In one breath he speaks of "the absolutism of heaven and earth tyranny over slaves.

Only by understanding Moses Hess, the man who influenced on Marx, Engels and Bakunin - the three

founders First International - you can understand the satanic depths of communism.⁶¹

This long digression about Hess was necessary, for, without getting to know him, Marx will remain unclear until the end, since it is precisely Hess led Marx to socialism.

Let us recall the words of Marx already cited from his epigrams on Hegel: "The words that I I teach, mixed into a devilish mixture. So that everyone can think what he wants! »⁶²

So wrote Marx. The writings of Hess are even more a tangled diabolical mixture in which difficult to understand, but which we must, However, to analyze - to evaluate possible connection between Marx and Satanism.

Hess's first book was called "The Sacred the history of mankind." He proclaimed it "labor holy spirit of truth." On the day when the book was out of print, he wrote in his diary: "The Son of God delivered the people from their own slavery; Hess will also free them from political slavery. "I am called to testify about the light, like John the Baptist."⁶³

At that time, Marx was still far from socialism. and was not personally acquainted with Hess. He started was even to write a book against him, which, according to For unknown reasons, it remained unfinished.⁶⁴ Then he became a student of Hess.

Who is this Hess, the self-proclaimed herald Holy Spirit?

We have already seen that his naked aims came down to delivering the final blow medieval religion and wreak havoc. In the preface to his book "Terrible Court" he expresses satisfaction with the the fact that the German philosopher I. Kant supposedly "beheaded the old Father Yahweh with all his holy family." (Hess covers his own ideas in the name of the great philosopher. Kant never had such intentions, and wrote just the opposite: "I had to limit knowledge to make room for faith").

Hess declared both Jewish and Christian religion dead,⁶⁵ that didn't stop him write in the book "Rome and Jerusalem" about "our sacred writings", "the sacred language of our fathers", "our cult", "divine laws", "ways of providence" and "divine life."

It cannot be said that in different periods of its life, he held different points of view. He stated when writing a pseudo Zionist book, that does not give up its former godless attempts.⁶⁶ It's just intentionally confusing diabolical rubbish.

Hess was Jewish and a forerunner of Zionism. Since Hess, Marx and others like them were of Jewish origin , some people think communism by a Jewish conspiracy.

At this forgets that Marx wrote an anti-Jewish book. And in this he just followed example of Hess. This "Zionist", extolling Jews to heaven, wrote in the article "On the Essence of Dené " : ⁶⁷ "Jews who in natural history the world of a social animal should have been play your part in transforming humanity into a wild beast, performed it like a professional work. Mystery of Judaism and Christianity revealed in the modern Jewish - Christian. The mystery of the blood of Christ, like the mystery of the Hebrew worship of blood, found here undisguised, like the secret of a primitive beast.

Don't be embarrassed if you don't fully understand of these words. They are written intentionally in the form "devilish mixture", but it is not difficult to recognize in them clear hatred of Jews. Hess in one and at the same time a racist Jewish and anti-Jewish - depending on the needs of the spirit, which he calls "holy", and who inspired his labors.

Hitler could have learned racism from Hess. Hess, who taught Marx, that the determining factor is belonging to the public class, wrote the opposite: "Life is it is a direct product of the race" ("Rome and Jerusalem"). Public institutions and concepts, as well as religions are typical and the original creations of the world of the race. Racial the problem underlies all the problems of nationalities and freedom. "All the past was continuous struggle between classes and races. The racial struggle is primordial, the class struggle is secondary." (ibid.).

How can they triumph these contradictory ideas of Hess? "I will turn the sword against all those citizens who oppose the efforts of the proletariat," he wrote to F. Lassalle December 9, 1863. ⁶⁸ Don't we see the same thing we have Marx, who likens violence to a midwife grandmother, extracting a new society from the womb of the old ("Capital").

Marx's first teacher was the philosopher Hegel. He prepared the way for Hess. And from Hegel Marx also sucked on poison. For this thinker Christianity compared to the superior him all over Greece was a total distortion. He wrote: "The Christian has heaped such a bunch of reasons for consolation in misfortune suffering humanity, which in the end we should be sorry we didn't Every day we lose a father or a mother. . . Interesting compare the beliefs of the Greeks with this ... They have misfortune was misfortune, and pain was pain..." ⁶⁹

Christianity was ridiculed in Germany and before Hegel, but he was the first to ridicule Jesus Christ himself.

We are what we live. Marx lived satanic ideas, and therefore he created the doctrine of Satan.

have a habit of creating front organizations. All of the above suggests the idea that the very communist

movement is just a front, a façade, cover for occult Satanism. This can explain why any political, economic, cultural or military weapons, used against communism, it turns out so inefficient. Ways to fight Satanism must be spiritual, not purely human. Otherwise, it turns out that while , as one facade, the front-line organization of Satanism - for example, Nazism - destroyed, another achieves an even greater victory.

Himmler, Nazi Minister of the Interior Germany, considered himself the reincarnation of the king Henry Ptitselov. He thought it possible to put occult with silt in the service of the Nazi army. Some fascist leaders practiced black magic.⁷⁰

The founders of modern communism, like modern National Socialism, were in connection with supernatural sentient beings, with fallen angels for whom not there are no ethical restrictions. They are and set a goal for Marx: to destroy, eradicate religious and moral feeling (See "Communist Manifesto").

Now let me turn to the rank and file Marxists. They're not inspired by that spirit who owned Hess, Marx and Engels. The ordinary Marxist really loves humanity and

believes that he is fighting for his release. He has no desire to be a tool some satanic cult. written for him might be helpful here.

Satanic Marxism spreads materialistic philosophy that makes it adherents are blind to spiritual reality. But there is something beyond matter. There is a kind the world of spirit, truth, beauty and ideal.

But there is also a world of evil spirits. At the head of it - Satan. Through his pride he fell from heaven and led away a host of angels. Then he seduced the ancestors of mankind. After of the fall, his deceit does not just continue, but is also multiplied through all sorts of tricks, and now we see the beauty of God creation destroyed by world wars, bloody revolutions and counter-revolutions, dictatorships, exploitation, all kinds of racism, false religions , agnosticism and atheism, crime and deceit, infidelity in love and friendship, broken marriages and rebellious children.

Mankind has lost the idea of God, but what did it gain in return? Something higher?

Anglican Commission for the Study of the Occult, existing in Australia, published August 13, 1975 his report. In him it is claimed that a good half of the students high schools in Sydney were in one way or another connected with occultism and satanism. Same in other Australian cities. Half youth is involved in witchcraft and black

masses. Perhaps this situation is not as bad as in other countries of the free world. But the invasion of Marxism in the youth environment is underway hand in hand with the invasion of satanism, even if superficial glance and does not see any connections.

Man simply-not simply needs religion. If he does not belong to the religion of Christ, he will be an adherent of the religion of Satan and will persecute all those who do not serve Satan.

Only a very few high-ranking communist leaders were and are conscious satanists; but there is also a subconscious Satanism is like there are people who are Christians at heart, who do not know that they profess the religion of Christ. Human can be an unconscious satanist, never hearing that such a belief exists. it happens when he hates the concept of God and Christ's name when he lives as if would he be only matter when he denies religious and moral principles.

Creation can leave God. But God never will not leave His creation. He sent to the world His Only Begotten Son Jesus Christ. Incarnated love and compassion lived on earth the life of a poor Jewish boy, then - a simple carpenter and, finally, a Teacher of Righteousness. An oppressed man cannot save himself himself, like a drowning man unable to pull out himself out of the water.

And behold Christ, to whom understand all our internal contradictions, took upon himself all our sins, including the sins of Marx and his followers , and suffered the punishment for what we have done. He redeemed our sins by His Death on Calvary 's Cross after enduring the most terrible suffering, humiliation and pain.

We have His promise that whoever believes into Him, receive the remission of sins, and be live eternal life with Him in Paradise.

Even the most notorious Marxists can be saved. Two Nobel Prize winners from the Soviet Union - Pasternak and Solzhenitsyn - confessed their faith in Christ, after they described unheard-of crimes, to which satanic leads Marxism. Svetlana Alliluyeva, daughter of terrible killer of entire masses of the population, also became a Christian.

So let us remember that Marx 's ideal it was - to fall into the abyss yourself and carry away behind all mankind. May we not follow follow him along this disastrous path, but let's go into footprint of Christ, Who leads us to the mountain, to the peaks of light, wisdom and love, to heaven and inexpressible glory.

* * *

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This is the third expanded edition of my brochure. The first two generated interesting responses. Many readers have welcomed it as a new discovery in the understanding of Marxism and gave me valuable hints on where to look for new material.

One man exemplary life in Holland dedicated several columns in the theological log to minimize the value this discovery. He admits that Marx was engaged in black magic, but this, in his opinion, shows little. "All people are sinners, everyone has impure thoughts. It shouldn't bother us."

It is true that all people are sinners, but far not all are criminals. All people are sinners some of them are murderers and some are sinners can be relatively righteous the judges who judge them. The crimes of communism remain unsurpassed. Which another political system ever killed sixty million people in half a century, how did the Soviet government do it ? ⁷¹ Others sixty million were destroyed in Red China.

There are different degrees of sinfulness and crime. The pinnacle of crime is due a high degree of satanic influence on the founders of modern communism. The sins of Marxism, like the sins of Nazism, exceed the usual measure. They are of a satanic nature.

I have also received letters from Satanists defending your religion. One of them writes: "The Bible is enough to defend Satanism. Just think of the many thousands of people made in the image of God who were destroyed fire and brimstone (Sodom and Gomorrah), deadly plague, finally, about the destruction of everything the people of

the earth, with the exception of Noah and his family. All these devastations were committed by the "merciful" God (Lord) Jehovah. How would a merciless God do? But in all The Bible does not mention a single death, the culprit which would be Satan!!! Long live Satan!"

This Satanist did not study very carefully Bible. Death came into the world through deceit Satan, who led Eve into sin. Besides, our Satanist hastened his conclusions. God has not finished His creation yet.

Each picture at its beginning - unclear a mixture of chaotic lines and dots. Leonardo it took da Vinci twenty years to create your own beautiful "La Gioconda" from them. Likewise, God creates gradually. He creates creatures and destroys them to give them a new form. A seed that has neither beauty nor fragrance, dies like a seed to become beautiful a flower with a pleasant smell. Caterpillars as such must die to be beautiful butterflies. God made it so that man passes through the purifying fire of suffering and death. The apotheosis of creation will be a new heaven and a new a land where righteousness will prevail.

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Then those who follow Satan will suffer in an eternity of remorse. dangerous delusion - be a satanist

Jesus suffered scourging and death on the cross. But whoever wants to know God must look outside the tomb - to His Resurrection and Ascension. Whereas those who

planned His death brought only destruction to the people temple and destruction of souls.

Our opponent is trying to understand God with the mind, which for a created being is not precise instrument. God can be known only with a believing heart.

A resident of the island of Jamaica asks if he can't can it be that America that exploits his country, so possessed by Satan, like Marx. Of course not. Americans sinners, like all people. But the name satanist refers only to those who consciously worships the devil. America has a small group of Satan worshipers, but in general The American people do not worship the devil.

I also received letters from the Marxists. Most wonderful came from Nigeria, from a man who was the head of the union for twenty years. My books led him to Christ.

* * *

I am releasing this third edition of my brochure in the hope that she will help the Satanists and Marxists find Jesus.

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It is clear that it is impossible to compare Jesus with Marx. Not because Christ greater or better than Marx - He belongs to completely different category.

Marx was a man and, quite possibly, was worshiper of the "unclean spirit". Jesus Christ - GOD, Who humbled Himself to the position of man, to save him.

Marx proposed to arrange heaven on earth. When the Soviet government practically tried to implement it, she created hell.

The kingdom of Christ is not of this world. it The kingdom of love, righteousness and truth. He calls everyone, including Marxists and Satanists: "Come to Me, all who are weary and burdened, and I will give you rest" (Matthew 11:28). Believe in Him and you will have eternal life in His heavenly paradise.

There can be no agreement between Christianity and Marxism, as it cannot be agreement between God and the devil. Christ has come to "destroy the works of the devil" (1 Jn. 3, 8). Following Him, Christians seek to destroy Marxism as a doctrine, having a love for individual Marxists and trying to bring them to Christ.

Some claim to be Marxists and Christians at the same time. They deceive or others, or themselves. Impossible it is impossible for a Christian to be a Marxist him to be a devil worshiper.

Between communism and Christianity lies an abyss that can only be crossed as follows: Marxists must abandon their teacher, who was inspired by the devil, repent of their sins and become followers of Christ.

The main purpose of this work is to help them make this is.

Marxists are busy solving social and political problems. But these problems should be solved outside the intricacies of Marxism. For Marx, socialism was only a pretext; the goal was a demonic plan to destroy humanity forever. Christ desires our eternal salvation.

* * *

The proposed work can be deepened and expanded.

I mentioned the relationship between Marx and Darwin. It seems that Darwinism is a scientific a theory that may or may not be true false, but which cannot have any political, economic or religious subtext. Many are ready to agree that God created the world we know through long process of evolution.

How did it happen that Stalin, for example, became a revolutionary after meeting Darwin? ⁷² Even as a student in an Orthodox seminary, he learned from Darwin that

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we are not creatures God's, but the result of evolution, where everything determines ruthless competition.

survives the strongest and the most cruel. He learned that moral and religious criteria do not play no role in nature, and that man - as much a part of nature as a fish or a monkey. So long live cruelty and absence pity.

Darwin wrote a scientific work. Last the result of this was the destruction of dozens million innocent people. He became spiritual the father of the greatest murderer of nations in history.

The time in which Marx lived was the time awakening interest in Satanism in different areas of life. At that time the French poet Baudelaire wrote his "Flowers of Evil", openly declaring that he is on the side of immorality. Russian the poet Sologub wrote: "My father is the devil"; another Russian poet, Bryusov, praised at the same time God and the devil.

Devilish forces prepared Russia for victory Marxism. The writer Alexei Tolstoy described spiritual position of the pre-revolutionary Russia as a time when love, kindness, healthy feelings were seen as weakness or backwardness. The girls hid their innocence and spouses - mutual fidelity. Pursuit to destruction was considered good taste, neurasthenia is a sign of subtlety of the mind. This was taught by new writers who suddenly appeared from non-existence. People invented vices and perversions, caring only not to appear too virtuous.

Darwinism in schools and spreading immorality paved the way for domination Satanic Marxism in Russia.

Marx was a child of the same era that gave us Nietzsche (Hitler's favorite philosopher and Mussolini), Max Stirner - an extreme anarchist, and Oscar Wilde, the first preacher freedom for homosexuals (a vice which today finds its rightful place even in clergy environment).

All these aspects require research. I urge the scientists to do this.

For us, ordinary believers, for whom the words of the prayer "And deliver us from the evil one" mean a lot, there can be only one practical conclusion: protect yourself and society from false teachings, from vicious art, which is under cover of beauty accustoms us to evil, from immorality in life. Then for us not terrible will be the tricks of Satan.

The French revolutionary Babeuf wrote: "Love to the revolution killed in me every other love and made me as cruel as devil". Marx was a passionate admirer Babeuf. His intention was to promote such a love for the revolution that turned would turn people into monstrous misanthropes. On the contrary, Jesus Christ said: "Learn from Me: for I am meek and lowly in heart" (Matt. 11, 19).

We are faced with a choice: to be cruel, like the devil - or people of holy love, with peace in their hearts, following the example of Christ.

* * *

And a few last words. The most important I left it for the end.

Jesus turned to the Church of Pergamon (Pergamon city in Asia Minor) very mysterious words: "I know your affairs, and that you live where throne of Satan" (Rev. 2:13). Apparently, Pergamon was the center of the satanic cult in those old times. Nowadays, Baedeker is the most a well-known guide for tourists - in a book , dedicated to Berlin, mentions that since 1944 years in one of the Berlin museums is Pergamon altar. It was excavated by German archaeologists. He was moved to the center of the Nazi Germany during the satanic kingdom of Hitler.

But the story of Satan's throne does not end there. Swedish newspaper Svenska Dagbladet » January 27 1948 reported the following:

1. The Soviet Army, after the capture of Berlin, moved satan's original throne Moscow. (It is strange that for a long time the Pergamon altar was not exhibited in any of the Soviet museums. Why did you have to move it to Moscow? I mentioned above that some the highest ranks of the Soviet hierarchy practice

satanic rituals. Perhaps they wanted keep the Pergamon Altar for your own use? There are many unknowns here. Even fragments of an archaeological site so precious usually do not disappear without a trace, for they are the pride of the museum, which keeps them).

2. Architect Shchusev, who built the mausoleum Lenin, took as the basis for the project of this tomb monument - the Pergamon altar. It was in 1924. It is known that Shchusev then received all the necessary information from Frederic Poulsen - a recognized authority in archeology .

Thousands of Soviet citizens stand idle every day in line to visit this shrine Satan, where Lenin's mummy lies. Leaders states and church leaders from around the world pay homage to Lenin resting in the walls a monument erected to Satan. Doesn't work days, so that this place is not decorated with flowers - while Christian churches on the same Red squares in Moscow for a long time how they have been turned into museums.

Satan rules in the Soviet Union in the most obvious way manner.

The Satanic altar at Pergamum was one of many of this kind. Why did Christ stop right on it? Apparently not because he played a minor role. His words were prophetic. Christ spoke of Nazism and communism, honoring this altar.

In the struggle of Christianity against communism believers fight "not against flesh and blood, but against the principalities, against the authorities, against the rulers of the world the darkness of this world, against the spirits of evil under heaven" (Zf ., 6, 12).

We must choose here not between the abstract evil and good, but between God and devil. Marx believed in God and hated His. He also believed in the devil and worshiped him even in adulthood, as shown in real labor. Average, ordinary Marxists and sympathizers of this doctrine should not follow Marx in this spiritual delusion. Let us be on the side of the Carrier light - Jesus, the proletarian, against the representative the bourgeoisie of Marx, who brings darkness with him.

* * *

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Karl Marx?

Have you ever wondered how come that the philosophy of hatred, Marxism, could dominate the entire twentieth century? Not only has this doctrine provably impoverished all those who find themselves under it, but is still at work today. This book provides a possible answer.

Many books have been written about the founder of Marxism, proudly carrying his name "Karl Marx". As a translator, I added the subtitle "Dark Background of Marxism in Black Magic" to the samizdat book of the same name by Georgy Marchenko.

According to information from several credible sources, Marchenko was an established member of the Communist Party of the USSR. As a Marxist historian with an intact personnel profile, he was given access to the publicly inaccessible archive of Karl Marx in Moscow. While systematically processing this material, Marchenko found that only a small fraction of Marx's work had been published and that many documents contradicted their official interpretation. When Marchenko learned that Marx - originally a deeply believing Christian - had become the high priest of the satanic cult, he was horrified. He left the Communist Party and began publishing his findings in samizdat. Marchenko was severely persecuted for this activity. May this sacrifice not be in vain!

David Tománek
Chicago, in May 2022